

**SABBATICAL LEAVE APPLICATION**

**For the 2023-2024 School Year**

PLEASE NOTE: Applications must be submitted by Friday, November 18, 2022 to:

Director, Human Resources

***Refer to " Leave of Absence, #9.2 Sabbatical Leave" from the current Collective Agreement for information.***

***PLEASE PRINT:***

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Name** |  | | | | | |
| **School/Department** |  | | ID: | |  | |
| **Teaching Assignment** |  | | | | | |
| **Total Years of Experience including this school year** |  | | | | | |
| **Years (F.T.E.) with CSSD** |  | | | | | |
| **1.00 F.T.E. Sabbatical Requested** |  | **.50 F.T.E. Sabbatical Requested** | | | |  |
| **Have you previously had a sabbatical leave with the district?** | **Yes**  **No** | | | **School Year:** | | |

**POST-SECONDARY EDUCATION**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Period of Study | |  |  |  |  |
| From | To | Name of Institution | Discipline | Degree | Year |
|  |  |  |  |  |  |

**PROFESSIONAL EXPERIENCE and/or TRADE EXPERIENCE**

(Attach sheet if necessary)

|  |  |  |  |
| --- | --- | --- | --- |
| Period | |  |  |
| From | To | Employer | Type of Employment |
|  |  |  |  |

**LEADERSHIP / CURRICULUM DEVELOPMENT EXPERIENCES WITHIN THE DISTRICT**

(Attach sheet if necessary)

|  |  |  |  |
| --- | --- | --- | --- |
| Period | | * School Level * District Level * ATA / Specialist Council | Type of Experience |
| From | To |
|  |  |  |  |

**SERVICE ACTIVITIES**

|  |  |  |  |
| --- | --- | --- | --- |
| Period | | * Church * Community * Other | Type of Service |
| From | To |  |  |
|  |  |  |  |

**RECOGNIZED POST-SECONDARY INSTITUTIONS AT WHICH YOU ARE CONSIDERING SPENDING YOUR SABBATICAL LEAVE:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name | Location | Faculty | From | To |
|  |  |  |  |  |

**Degree sought (if applicable) - Be specific**

|  |
| --- |
|  |

**Program - Course Outline**

**minimum of 4 full university courses or approved equivalent or 8 half courses = 24 credits) for 1.0 Sabbatical**

**OR  
 minimum of 2 full university courses or approved equivalent or 4 half courses = 12 credits) for 0.5 Sabbatical**

|  |
| --- |
|  |

**Preparations you have made to date (Preparatory course work)**

|  |
| --- |
|  |

**If you were granted Sabbatical Leave for the above work, what benefits would accrue to both you and the School District?**

|  |
| --- |
|  |

**Have you previously applied for a sabbatical leave?**  **Yes**  **No**

|  |  |
| --- | --- |
| **If yes, in what year did you apply?** |  |

|  |  |
| --- | --- |
| **Was your application approved?** |  |

|  |
| --- |
|  |

**Date Signature of Applicant**

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