# CALGARY SEPARATE SCHOOL LOCAL #55 #340, 6815 – 8th Street N.E.

**Alberta Teachers' Association CALGARY, Alberta T2E 7H7**

[http://www.ataloc55.ab.ca](http://ataloc55.ab.ca/) **Phone: 403-265-2678**

 **Fax: 403-263-7830**

***November 2020***

**NOMINATION FORM (COMMITTEE)**

I hereby submit my name for nomination to a position on the following

 (Please Print)

**LOCAL COMMITTEES** of the Calgary Separate School Local #55 of The Alberta Teachers' Association.

[ ]  **CHARITIES: 4 positions for term 2020-22 (2 yrs.); 1 position for term 2019-2021 (1 yr.)**

 - Directors of the Calgary Separate School Teachers’ Charities Society

[ ]  20-22

[ ]  **GUEST TEACHER (SUBSTITUTE) COMMITTEE: 5 positions for term 2020-21 term (1 yr.)**

 - Provides effective programs to meet the needs of substitute teachers

[ ]  **POLITICAL ENGAGEMENT (ACTION): 5 positions for term 2020-22 (2yrs.); 2 positions for term 2019-21 (1 yr.)**

 **-** To promote interest and awareness among teachers in Local and Provincial political scene

[ ]  20-22 [ ]  19-21

[ ]  **PROFESSIONAL DEVELOPMENT: 2 positions for term 2020-22 (2 yrs.); 2 positions for term 2019-21**

 **-** Carries out the Local’s Professional Development Program

[ ]  20-22 [ ]  19-21

[ ]  **PROFESSIONAL RECOGNITION: 1 position for term 2020-22 (2 yrs.)**

 **-** Promotes recognition programs: New Teacher Induction, Long Service Awards & ATA Retirement Celebration

[ ]  **SOCIAL: 1 position for term 2020-22 (2 yrs.); 1 position for term 2019-21 (1 yr.)**

 **-** Organizes and conducts all social activities

[ ]  20-22 [ ]  19-21

[ ]  **TEACHER WELFARE: (elected each year term for 3 yr. term)** (Check one)

 - Responsible for collective bargaining and related areas. (Check one)

[ ]  Div. I (2019-22); [ ]  Div. II (2018-21)

[ ]  **WOMEN IN LEADERSHIP ADHOC: 2 positions for term 2020-2021 (1 yr.)**

 - Work to advance the interests of women in leadership within the Alberta Teachers’ Association

[ ]  (2020-21)

***Please be sure to complete the requested information***:

|  |  |
| --- | --- |
| Name:  | Home/cell no.:  |
| Home Address:  | School:  |
| Postal Code:  | School Ph:  |
| Home Email:  |  |

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please return this Nomination form by Monday, November 16, 2020** via Pony or Fax: A.T.A. Local 55 office or by email to dterry@ataloc55.ab.ca – Nominations and Elections Committee. Nominations will occur at the **November 24, 2020** CSR MEETING. ***Nominations will not be taken from the floor.***