# CALGARY SEPARATE SCHOOL LOCAL #55 #340, 6815 – 8th Street N.E.

**Alberta Teachers' Association CALGARY, Alberta T2E 7H7**

[http://www.ataloc55.ab.ca](http://ataloc55.ab.ca/) **Phone: 403-265-2678**

**Fax: 403-263-7830**

***November 2020***

**NOMINATION FORM (COMMITTEE)**

I hereby submit my name for nomination to a position on the following

(Please Print)

**LOCAL COMMITTEES** of the Calgary Separate School Local #55 of The Alberta Teachers' Association.

**CHARITIES: 4 positions for term 2020-22 (2 yrs.); 1 position for term 2019-2021 (1 yr.)**

- Directors of the Calgary Separate School Teachers’ Charities Society

20-22

**GUEST TEACHER (SUBSTITUTE) COMMITTEE: 5 positions for term 2020-21 term (1 yr.)**

- Provides effective programs to meet the needs of substitute teachers

**POLITICAL ENGAGEMENT (ACTION): 5 positions for term 2020-22 (2yrs.); 2 positions for term 2019-21 (1 yr.)**

**-** To promote interest and awareness among teachers in Local and Provincial political scene

20-22  19-21

**PROFESSIONAL DEVELOPMENT: 2 positions for term 2020-22 (2 yrs.); 2 positions for term 2019-21**

**-** Carries out the Local’s Professional Development Program

20-22  19-21

**PROFESSIONAL RECOGNITION: 1 position for term 2020-22 (2 yrs.)**

**-** Promotes recognition programs: New Teacher Induction, Long Service Awards & ATA Retirement Celebration

**SOCIAL: 1 position for term 2020-22 (2 yrs.); 1 position for term 2019-21 (1 yr.)**

**-** Organizes and conducts all social activities

20-22  19-21

**TEACHER WELFARE: (elected each year term for 3 yr. term)** (Check one)

- Responsible for collective bargaining and related areas. (Check one)

Div. I (2019-22);  Div. II (2018-21)

**WOMEN IN LEADERSHIP ADHOC: 2 positions for term 2020-2021 (1 yr.)**

- Work to advance the interests of women in leadership within the Alberta Teachers’ Association

(2020-21)

***Please be sure to complete the requested information***:

|  |  |
| --- | --- |
| Name: | Home/cell no.: |
| Home Address: | School: |
| Postal Code: | School Ph: |
| Home Email: |  |

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please return this Nomination form by Monday, November 16, 2020** via Pony or Fax: A.T.A. Local 55 office or by email to [dterry@ataloc55.ab.ca](mailto:dterry@ataloc55.ab.ca) – Nominations and Elections Committee. Nominations will occur at the **November 24, 2020** CSR MEETING. ***Nominations will not be taken from the floor.***